Eufaula City Board of Ed CHECK REGISTER ACCOUNTABILITY REPORT 09/01/2025 - 09/30/2025

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| BLDG IMP. LS 50,000 | \$2,295.56 | \$0.00 | \$12,786.27 |
| BUILDING IMPROVEMENT | \$409,673.43 | \$0.00 | \$0.00 |
| CLASSROOM EQUIPMENT | \$0.00 | \$6,699.00 | \$0.00 |
| Default Object Value | \$78,862.19 | \$16,844.31 | \$106,016.56 |
| DRUG TESTING SERV | \$340.00 | \$0.00 | \$268.00 |
| ELECTRICITY | \$41,186.61 | \$0.00 | \$10,833.66 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$4,878.06 |
| FOOD PROCESSING SUPP | \$0.00 | \$5,763.30 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$5,494.47 | \$0.00 |
| FUEL-DIESEL | \$0.00 | \$0.00 | \$9,506.64 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$1,994.24 |
| IN-STATE | \$3,067.89 | \$4,644.20 | \$4,583.67 |
| INSTRUCTIONAL SOFTWA | \$10,795.25 | \$11,895.00 | \$3,279.25 |
| INSURANCE SERVICES | \$0.00 | \$0.00 | \$1,749.00 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$15,233.80 |
| LAND & BLDG REPAIR/M | \$0.00 | \$0.00 | \$4,500.00 |
| LEASES | \$61.08 | \$0.00 | \$10,841.25 |
| LEGAL FEES | \$0.00 | \$0.00 | \$100.00 |
| LIBRARY BOOKS | \$5,254.08 | \$0.00 | \$0.00 |
| LOCAL DISTRICT | \$93.86 | \$680.75 | \$236.82 |
| MAINTENANCE SUPPLIES | \$0.00 | \$3,248.04 | \$457.72 |
| MEDICAL/HEALTH SERVI | \$1,375.00 | \$11,156.06 | \$0.00 |
| NATURAL GAS | \$866.78 | \$682.03 | \$415.26 |
| NON-CAP COMPUTER HAR | \$0.00 | \$0.00 | \$4,945.48 |
| NON-CAP. FURNITURE | \$24,501.60 | \$0.00 | \$7,148.20 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.37 |
| OPR TRANS OUT LOC S | \$0.00 | \$0.00 | \$10,408.81 |
| OTH NONINST SUPPLIES | \$0.00 | \$6,309.09 | \$450.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$0.00 | \$1,897.36 |
| OTHER PROF SERVICES | \$0.00 | \$0.00 | \$8,970.00 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$13,733.00 |
| OTHER PURCHASED SERV | \$2,370,684.34 | \$2,500.00 | \$0.00 |
| OUT-OF-STATE | \$3,403.68 | \$1,297.00 | \$0.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| PARENT INST SUPPLIES | \$0.00 | \$1,419.14 | \$0.00 |
| PRINTING AND BINDING | \$0.00 | \$0.00 | \$5,298.23 |
| PURCHASED FOOD | \$0.00 | \$92,681.33 | \$0.00 |
| REGISTRATION FEES | \$0.00 | \$4,260.00 | \$0.00 |
| SCHOOL BUSES | \$0.00 | \$0.00 | \$148,146.00 |
| SOFTWARE MAINT AGREE | \$5,425.00 | \$0.00 | \$4,136.20 |
| STAFF ED SERVICES | \$0.00 | \$525.00 | \$0.00 |
| STUDENT CLASSRM SUPP | \$26,372.99 | \$15,384.23 | \$0.00 |
| STUDENT EDUCATIONAL | \$0.00 | \$816.66 | \$3,859.17 |
| Substitutes | \$49,091.59 | \$9,456.28 | \$425.88 |
| TELEPHONE | \$0.00 | \$0.00 | \$102.99 |
| TEXTBOOKS | \$75,672.16 | \$0.00 | \$31,885.55 |
| TRANSP AL SCH SYSTEM | \$1,484.85 | \$30.40 | \$8,824.48 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$6,800.00 |
| WATER AND SEWAGE | \$9,998.78 | \$0.00 | \$1,703.54 |

\$3,120,506.72 \$201,786.29 \$446,415.46